

**TARA COMMUNITY DEVELOPMENT DISTRICT 1**  
**DISTRICT OFFICE – Riverview FL – 813-533-2950**  
**Mailing Address 3434 Colwell Avenue, Suite 200, Tampa, FL 33614**  
[www.taracdd.org](http://www.taracdd.org)

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November 29, 2022

**Board of Supervisors**  
**Tara Community**  
**Development District 1**

PLEDGE OF PUBLIC CONDUCT  
WE MAY DISAGREE, BUT WE WILL BE RESPECTFUL OF ONE  
ANOTHER WE WILL DIRECT ALL COMMENTS TO ISSUES  
WE WILL AVOID PERSONAL ATTACKS

**FINAL AGENDA**

Dear Board Members:

The meeting of the Board of Supervisors of the Tara Community Development District 1 will be held on **Tuesday, December 6, 2022, at 10:30 a.m.** at the Tara Community Center, located at 7340 Tara Preserve Lane, Bradenton, FL 34203. The following is the final agenda for this meeting:

- 1. CALL TO ORDER / ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ADOPTION OF AGENDA**
- 4. SPECIAL BUSINESS ITEMS**
  - A. Presentation of Oath of Office ..... Tab 1
  - B. Consideration of Resolution 2023-01, Re-designating the Officers..... Tab 2
- 5. AUDIENCE COMMENTS**
- 6. STAFF REPORTS**
  - A. Review of Vendor Maintenance Reports
    1. Landscape Maintenance Update
    2. Waterway Inspection Report  
(Under Separate Cover)
      - A. Consideration of Pond 45 proposal ..... Tab 3
  - B. Field Manager
    1. Review of Field Manager Report  
(Under Separate Cover)
  - C. District Counsel
  - D. District Engineer
  - E. District Manager
    1. Review of District Manager's Report ..... Tab 4
- 7. BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of Board of Supervisors' Regular Meeting held on October 25, 2022  
(Under Separate Cover)
- 8. BUSINESS ITEMS**
  - A. Review of Resolution 2023-03, Non-Resident Member User Fee ..... Tab 5
  - B. Discussion regarding residential information form ..... Tab 6
  - C. Consideration of Waiver of Liability..... Tab 7
  - D. Consideration of Resolution 2023-02, Designating Date, Time And Location of Public Hearing on Non-Resident Rules and Rates ..... Tab 8
  - E. Consideration of fence proposal ..... Tab 9
  - F. Consideration of electrical proposal..... Tab 10
- 9. AUDIENCE COMMENTS**
- 10. SUPERVISOR REQUESTS**

## 11. ADJOURNMENT

I look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 533-2950, [jgoldyn@rizzetta.com](mailto:jgoldyn@rizzetta.com), or Kristee Cole at [kcole@rizzetta.com](mailto:kcole@rizzetta.com).

Sincerely,

*Jennifer Goldyn*

Jennifer Goldyn  
District Manager